

Sermon Outline

“Departure, Deliverance and the Glory of God”

Exodus 12: 37-38; 13: 20-14, 31

Robin Boisvert – August 2, 2015

Main Idea: Salvation is of the LORD. Totally, entirely and for His glory.

Sermon Outline

1. The paradigm experience of God’s deliverance
2. The LORD is the deliverer.
3. God’s glory in salvation through judgment
4. God calls us to trust Him

Key Quotes

“God is infinitely glorious. But remember, this is the same God who became incarnate, who **infinitely humbled** himself to be born a baby and who became a servant, and who died not just any death, but a gruesome death on a cross for our sins. This glorious God knows something about humility. He is not on an ego trip. For God to seek His own glory is right and proper and good and it **is actually the end for which the world** (including you and me) **was created.**”

“God engineered all this. And He engineered it for His glory. That is clearly stated. But that is not the whole story. He also did this for the benefit of His people to form them into a community, a family—His family. He was shaping them not only for His glory, but for their good. His glory and our good—the two ideas can’t be separated. Whenever we seek God’s glory, we are also doing ourselves good.”

Fellowship Starters

1. Read the Scripture reference and open in prayer.
2. Discussion point 1-- Consider this chapter in the light of the Book of Exodus thus far. How does this function as a climax? How does this event serve as a paradigm for God’s deliverance in the Bible?
3. Discussion point 2— A dramatic description of a military action with two forces unequally matched to emphasize the LORD is the deliverer. Read Exodus 15 and discuss the idea of God as a warrior (15.3)
4. Discussion point 3—Re-read Exodus 14.4, 8, 17-18. God engineered this so that He would be glorified in salvation through judgment. Discuss God’s goal of glorifying Himself through judging His enemies.
5. Point 4—Were the Israelites worthy of deliverance? Why or why not? How can this help *us* when we feel we are between a rock and a hard place?
6. *For additional discussion*—How has the exodus paradigm been used to promote political liberation agendas? Is this a legitimate use of the text? Why or why not?
7. Close in prayer for one another.