

1

God's Great Power of Love Towards His Own - Zoltan

→ When you take your papers and files in files with me
This morning to the book of Zoltan

- We have names, the ones of our time in the
Munich papers - we have copies of them ^{in 2 parts of it}
- After today there has just 3 more of the form kind of
A large sub-group - first exile - papers - these with numbers after
- ~~But today~~ the file books of some remains from their time in
exile in Babelon - files which we have remaining

→ For today, the last of the Re-Exile papers - the paper Zoltan

[Open] Thank you files in your way in how up men to look. Thank you for the other files
in the files to the ^{curious} ^{the one who} ^{was studying} ^{the files}

→ If you have been through carefully - for the last A large volume for you
Now when I love this book -

- it's a good documentary source and is a thorough & systematic
enumeration remaining of John Ransome's former present progress

- I have recommended this book to Mrs. G. & Mr. G. for remain
to children - I think it is excellent for them

- I have recommended this to parents & Mrs. G. for their own personal
education

- It is fine of remarkably history, remarkable progress, present state
& one of the most worthy & most important present state
It presents comes up immediately, as seen by the form to

The Very 1st Page

- At the very beginning of the story we meet a man reading a book [Page 8-15]

^{in the} It seems like a big part of the program is in the reading of the book. Maybe he shows us! But the book down. Stop reading the book & the man says his program.

→ "The book in my hand tells me to place them where to come."

- What is that? Why don't you look for the book down & pick up something a little better & a bit more power.
- Something that will make you feel better than yourself.

- I mean why does he want to keep the book that ^{has} ~~is~~ ^{been} ~~written~~ ^{written} & Romeo, Venus & ~~the~~ ^{the} ~~stories~~ ^{stories} of ~~Christians~~ ^{Christians} there to draw your attention.

Veritas (3x) - What the book says is what is really true
i j k l m n o p q r s t u v w x y z Counts to know
And the ~~other~~ ^{other} ~~story~~ ^{story} is designed to divert you & keep you in a ~~state~~ ^{state} ~~where~~ ^{where}

- why does he keep such a book down if what the eye tells speaks about reading & your eye tells what is power attention to & count what the book tells you.

→ When the Book from Christian is Remains or Course is the
Book - Con's Wars

→ How the Book of Zechariah goes into the place in
Con's Wars from which Christian is Remains.

- The Book / Zechariah / is the Book [Book] in Measure.

• Most of this, whose prophets was like that

• Zechariah most certainly is.

- it tells the story of the Book

• it begins w/ A ~~judgment~~ ^{judgment}, A ~~judgment~~ ^{judgment}
OF THE COMING OF MARKS - SINNERS FROM GOD

• it then pronounces God's judgment on sinners

• But in the midst of the pronouncement of judgment there
- w/ an its darkness & gloom & distress & mourning.

- There comes then, followed - like a radiant ray of light

• A word of ~~hope~~ ^{hope} - A word

• The words of ^{the} ~~God's~~ ^{God's} ~~words~~ ^{words} OF SALVATION

• God plans for sinners that they may see the face of God ^{that}

• ^{in the} ~~hope~~ ^{hope} God's righteous judgment, there is ~~promise~~ ^{promise} of God's mercy, ^{that}
FOR SINNERS - ~~that~~ ^{that}

- God has promised salvation - and has sent his Son from God's
judgment for us & our sins
for our salvation into God's ~~joy~~ ^{joy}.

~~There~~, I don't think it is too simplistic to say that
Zionism proceeds in three steps.

- Step One: There appears to be no hope.
God's judgment is pending against the nations.
- Step Two: There appears a glimmer of hope.
A word of hope is spoken.
- Step Three: The glimmer of hope bursts into a great ^{light} rejoicing in our
salvation.

↳/ Let's follow these steps. Follow this pattern Zionism as the
takes these steps
- Am Ha'are "The Word of the Lord..." [v. 17]

Why? / Step One - There appears to be no hope.
- [v. 2, v. 2] [v. 2-4a]

These names verses ^{might be} some of the many ^{names} names of ^{the} people of ^{the} promise
of any ^{names} names in the Bible.

[v. 2] why?

of the people of other
nations

Now if the Gentiles to do of how the people of Israel
were promising themselves towards God.

- in v. 5 we can hear ~~the~~ [v. 5]
The people were hearing their roots, they were

The Current Means That Was Found

Excerpts to Current Pressure - "The Can Be Can Be The Other
Can?" & They Become Less Rhythmic Pleasures

They found themselves to the improvement Can them
& they found to the fun & other like others them
to on, they include the Coors. / to is not to of any
other

This was not Right Whorehead.

Good was not the best of the Whorehead the one the Can of the Can

Whorehead's Can has something else is not Whorehead's Can in the

They Whorehead's Whorehead's Can, they were permanence Can.

Then look at 6 [6] permanence to permanence in Can, for current to permanence

Can we are to find in the Can of the Can to learn not an
one can understanding.

- in the Can was not the to acknowledge Can
of Can

is not the Can

We are to say "Can is where to think about this the way to think about this,
- knowing how you to know my time to know my off to know
to know to know me.

- for they "no not see the Can are not the Can"

- Then look at 11 [12]

- not any was they permanence Can

& " " " " acknowledge Can

4

But they were Translating God - this was a Factor in the Equation
of our lives.

- He gave us the Word.

- when Christ is born in the World, the Word is the Light that illuminates the World.

→ We see this in John 1 v. 2. John is the Word and the Word was with God and the Word was God.

John 1:1-2

- The Word was with God and the Word was God.

- They don't know what John means. Not even God.

God?
has been
born
in
the
World
and
the
Word
was
with
him
and
the
Word
was
God.

And so, the Word of God
came to us.

and a Word from God came and was with us.

John 1:14 [v. 14-16]

- The Word of God became flesh and dwelt among us. A number of years ago John the Baptist was in the World and he saw the Word and he testified that the Word was with him and he testified that the Word was God.

- The Word of God became flesh.

1st They arrived in the City and the Word was with them and the Word was God.
Then they came from the World and the Word was with them and the Word was God.

John the Baptist was in the World and he saw the Word and he testified that the Word was with him and he testified that the Word was God.

→ But later, the Word of God became flesh and dwelt among us. A number of years ago John the Baptist was in the World and he saw the Word and he testified that the Word was with him and he testified that the Word was God.

and the Word of God became flesh and dwelt among us.

(2)

A Day of Power & Witness Like Nothing Man Has Seen.

- An Unknowing Man For Long Time Before The Heart of The King of Kings
Unfold.

Listen Carefully. This is in This Book For A Reason -
Chap 1 v. 17 [Lv. 17-18] - ~~And This is For My People~~
From Chap. 3 v. 2 [Lv. 6-8]

→ ~~hope~~ / This Answer to Everyone of us / God is The Greatest
Reason in The Universe.
- It is Not The Universe But Your Universe

→ The Question is, What Have You For God in Your Universe?
- Are You Neglecting Him? ^{Teacher Mason}
- " " ^{From} ~~Remember~~ " ^{Off} ~~See~~ Co of Unknow
- " " ~~Remember~~ " ^{is} ~~See~~ " ^{is} ~~See~~ " ^{with 5 Do} ~~See~~ " ^{OR, How 5 Cms}

- There Will Be Judgment For All Who Have Neglected & Forgotten
Remember God
- ~~Remember~~ is ~~Common~~ - ~~Remember~~, ~~Remember~~, ~~Remember~~ ~~See~~ - ~~See~~ ~~See~~ ~~See~~
How God To See it.

^{Unknowing Man}
- ~~See~~ v. 12 - ~~See~~ ~~See~~, ~~See~~ ~~See~~, ~~See~~ ~~See~~, ~~See~~ ~~See~~, ~~See~~ ~~See~~
Will Not Be Able To Live For on This Day.
There Will Be Nothing To ~~See~~ ~~See~~.

(2)

- Mrs / Coni Wilson is Plan - In The Court, In Memphis is Under The
Jurisdiction.

Lesson, 1st Step One Again Review - In the New Court Order
to Lesson 5 Step 2 + 3
- Mrs is in New York ^{from 15} Step 2 + 3 - Give As Last Forever
This Step one. There appears to be no more

STEP 2. From Coni Wilson The Partner Leah
There appears A Committee on here. (2x)

- As to Remember in concerning lawyer when concerning partner access
A write from of step concerning
- "Do you see partner try, Wick come?"
- Mrs concerning is no I don't see it.
- Mrs concerning is "Then, do you see a partner come?"
Mrs concerning is "I think it is no."

- Just A Committee. For from / A last time in of this
first concerning of blow

- Look up Me in Chap. 2 [w. 1-3]

- It seems like just A Small Committee. "Partner / you may be there"
" " " " from the partner
~~" " " " partner is there."~~

Mrs This last Committee is formed by jurisdiction in Memphis.

- Listen, when you realize that you really do Jesus Christ's presence
 God when you realize Jesus' humanity & the presence of the Holy Spirit
- When the presence is in you - present then there is a
 permission to turn to the works of other religions -
- "You go back to Christ God."
- "You stop doing good & just God. You clean up my act."
- "You go back to God."
- Listen, there is no more there.

There is only one place to turn to that is to God himself. He is in
 his mercy through Jesus Christ to the
 who have turned to him & say "God be merciful to me a sinner."
 Jesus Me."

- There is no other power.
- It is the humble of you & when God himself comes
- It is primary friends to Christ & Jesus reside in the world
 for you Jesus // Rock of Mass

→ It is God's intent to rescue & redeem for whoever is poor.

- A Reminder
- Look at Matt. 3 v. 12: And Jesus says about his heavenly power
 The power is strong [v. 12]

- There is / there / there for those who turn there - this is with
 your power.

- Look - v. 15 - There was no Substitution for us in Am.

Lu. 15a] - when I remember Statement of the Costly Reckless Waste in the World Around of Man's Prayer! [unforgotten]

- Others Denies The Use of God's Word By Leaving It A Dead For us To Deal.

Subst. "The Substitution of your Living Life by the One Who Wishes To Do My Work, And of Place the My Work From Me."

- the My Sins Which Were Unforgotten When I Was Born, Was In Me, But Others - Wishes To Deal...

- So, No Substitution. None.

"Therefore, there is None Who Committed the Sin With Me In Other Ways."

gently fills the Human Gap.

→ Thus God's Presence - v. 15 [Lu. 15b]

→ Thus the Living Life Given For Our Sins Was Not Substitution - but the Living Life Given For us Is Just That Which Was Given For us When There Was No Substitution - v. 15 [Lu. 15b - 16a]

→ Zealously fills the Gap of God, the World is to See These Things For That By Getting A Clear Picture of What Man is Doing in His Irresponsibility & Unbelief As We Follow God Now.

→ For Christ with Zealously fills the Gap of What Man is Doing in His Irresponsibility By For us To Meet As This Amazing Product of God Presence Over us Some Day.

- Which Requires Participation of People For the Very Same
- When That Work of Participation is Done Into It

13

Whom does he love - people from every tribe & language & nation -
the emperor respects his throne

- whom does love not love vs & Jameson Re. Dismantling
in the form of his things work?

- No! ^{this is the future lead. goes vs} the man respects love for by GLORIOUS
the man loves love for by LOW SERVICE

- As for the same it is "As a personal respects over his
powers, so John for love respects love for." (20)

→ Send This part when I was in a conversation of a woman
from here in Germany

- I was ^{thinking of} Communist face - For the reference here in this room
& in the mouth of my love for the room to Communist My
wife to Me.

- You know how Managers my father is die to New Industrial & Managers
or My wife. - I learn to justice

- This woman tells Respects my wife to Me

- She has been in Court up Revolving a few days before & she tells
now - Justice to Me - Respects my wife in German terms

~~She~~ it learn a Foreign Phrase. She learn on For And & I know
has learn to stop War

- And in the Letter My I was Respects of German Communist in My
^{the 3rd Letter, write}

- I learn Service There Some Time Great

- I learn in the last Course

- I was Respects of pure Love For My Wife in My Life

